

## REDEEMER'S CLUB by Stuart Wilde © 2009

### Lesson 26: The Logo

Inside each of you is a logo, a digital, fractal box full of symbols and mathematical formulas that describes the nature of your soul and the things you are aligned to in this lifetime. That logo is dynamic and alive, changing minute-by-minute, as your actions, feelings and deep inner sentiments change. When you finally graduate from the earth plane that logo box acts as your boarding card as you travel to your proper place in the celestial heavens, or your drift to the fractal hells, or you never get away at all and you remain earthbound to degrade into a demonic being like the ones I have written about here on the RC site.

Now you have this package you have already received all the information you will ever need. You will know how to make your logo beautiful and you know if it is ugly what you have to work on it. If you work hard and you respect nature and you love Gaia and the Tao and if you have love in your heart for all humans, even the evil ones, eventually The Gift descends upon you, which I told you in one of the early lessons, is the attention of the Higher Beings.

They grant you protection and power, and they also give you a silent perception that has not been seen here on earth for ten thousand years or more. Fifteen people, twelve members and three non-members have now come under that assistance and attention and those people are now being given powers and abilities greater than any humans that have ever lived since civilization began in 4000 BC. But it is only for a while and it is only if they remain silent, and only if they tend carefully to what has been given to them. And they will never be able to wield that power or misuse it, or it will fall from them. Many more are expected to acquire the power and have it descend upon them.

It is important to understand that this is a very special time. The Morph phenomena has taught us so much, but the Higher Beings and this magical era of the Scattered Camelots will have to dissolve and retreat once the task on earth is completed. Humans are not normally allowed to “see” as we are learning to “see” here at the club, for our normal human karma is to travel blind through the vagaries of human life.

One of the first lessons I sent you was on politeness, for that is the external manifestation of respect for other humans, and I also sent you a lesson on punctuality, as that is in the same vein of kindness and respect. Dignity and graciousness describe the logo of a superior human, and as long as that dignity is not expressed as pomposity or snobbery, then those qualities become your passport to a nine- dimensional place that very few human have ever reached. Only people of the elevation of Merlin and his partner the lady Nimue ever got there. Then beyond that is 17-D where we see the magical forests and then on to 26-D, it is all in the offing.

Dignity and grace describe a spiritual elegance that comes from inner knowing and strength and from having processed the dark shadow to arrive alongside the rivers of the Tao. From that elegance comes a natural silence and non-interference; the ability to move and act without

anyone knowing, without causing a great turbulence behind you; we say it is the ability to walk through a wall without disturbing the bricks, without anything being touched or moved in anyway.

That superior human being stands straddled across an archway into his or her Camelot, and so they have no need to change anything, and while they may agree to help another person with that person's healing, or his or her perceptions and understanding, when asked, they are also allowed to decline.

For the superior human has no more debt to humanity, they are complete inside an imperfection that measures their ups and downs in life. They can keep their perceptions to themselves if they wish. Just because you know something is not necessarily a reason to talk about it. There are many things that others are not ready to hear, or they are only ready to hear parts of it, not all of it. It is important to remember that.

The all-knowing of the Higher Beings is extraordinary to witness, it allows them to stand inside all things, but in that heightened awareness they still do not know everything for their world is beyond vast, and if they did know everything their journey would be over and the only way they could then go is backwards.

And inside the dignity, beauty and serenity of your logo, within the auspices of the eternal Tao and the Aluna, there is always the perpetual memory of your imperfection and darkness. That is why I say "do not struggle to be perfect, instead work to become good." There is no way to wash away your sins and no one can forgive them, all you can do is become so much light that your ancient failings are more or less irrelevant.

You might have seen the post I wrote on the site when I said that one night I saw a waterfall of tens of thousands of small white pearls tumbling upon me, it was most delightful and mysterious and delicate beyond words. And yet to the right side of the waterfall of white pearls were three black pearls, the memory of the record of my darkness. That vision describes exactly what I speak of here. Go to serenity and the Tao and it will carry you and never mind what you did in the past as long as you have looked at it and understood it well, and not denied it.

In one of the places where the attention of the Higher Beings exists there are a series of golden orbs that hover in the air as an arch, each linked to the other by a golden thread. When a member or non-member arrives, his or her face appears reflected in one of the orbs. In this way I know, which has arrived and which are still to come. I believe that eventually there are six hundred adult people in total that must come. This number is not cast in stone, it is just something that the mechanism inside me told me back in 1996. I presume it to be correct.

Each person is unique in the sense that each has abilities and knowledge that the other five hundred and ninety-nine don't have. And while each may have a passing understanding of another person's celestial world or location, none has a complete understanding of all the different celestial worlds, as they do not have a complete belonging to the other five hundred and

ninety worlds, or locations.

But what is really fascinating are the three non-members that arrived for it says quite clearly with the club or without the club, you can still make it. Two of the non-members are women and one is male. One of the non-members knows about the club, while the male knows only a little; I have told him about the Three Graces and of some of my visions of him when I thought they might help him, but he has never read one word of what is on the RC site. And I have never met the third person. That speaks greatly of the nature of this astounding journey.

I am the ferryman that takes lords and ladies across the river, but others that I have never met will cross without me. I am not a vital component. And while I hope to provide good and accurate instructions as to how to arrive at the Camelot castle, I am not the one at the gate that grants access or denies it. That is not my place. I don't have the celestial elevation.

No, I row the boat all day everyday seven days a week and when I find no lords or ladies by the riverside I sleep a bit. Sometimes an oar breaks and I regrettably have to keep people waiting, and sometimes my other duties take me elsewhere – some of those tasks are very distant and so there is a momentary lull in these activities.

But even when you think there is a lull in your life much is happening that you can't see and much is being done to assist you in every way in order that you arrive. You are watched and assisted as you improve yourself, and if you follow diligently and with dignity and you embrace the things you are being taught the celestial attention of the Higher Beings will descend upon you.

Having me for a little while is helpful but everyone has to take their leave in the end for if they did not they would never become truly individual and free as the six hundred are to be. And I would never go beyond the exigencies of rowing, which I have done for over two decades. I love rowing and seeing people succeed gives me endless pleasure, but, like you, I seek to improve myself.

One day I would like to cease rowing people across the river and teaching them the nature of the journey and the ghoul traps to avoid, and I'd like to concentrate on the other tasks that I have now been graciously assigned. For in those new tasks I seek to grow and hopefully resonate my energy inside the eternal Tao at a slightly faster level.

"Merry meet, merry part" as the ancient Celts say, each needs space to grow. I don't really seek to be anything in this world beyond being part of the eternal Tao. I did seek to row and that task was very graciously granted. But eventually I would wish to go to the pristine world that I see at my side at 90 degrees. I know I need nothing more. But I will never ask to go there, I will wait until it is granted to me, if it ever is.

And I have my logo and in that logo are the etheric dogs, hundreds of them, and the Tall Boys and the uilleann pipes from Ireland and the song of the Shining Ones, and much love, merriment

and my wobbly, incoherent dancing and “...laughter, learnt of friends; and gentleness, in hearts at peace, under an English heaven,” as Rupert Brooke wrote in his famous poem, The Soldier.

And in my logo are words, many millions of words and much worn out leather; I went 3.3 million miles crisscrossing through sixty countries, so “airport” is in my logo. And the Lion of Judah is also in there, I have a great love for him and his family. And my lilywhite back-end is in there, the very same one that I would bend over and point in a very undignified way at the dark forces when outnumbered by them to show them, come what may, I wasn’t scared of them anymore – many things, some beautiful, some not so.

And what of your spiritual logo?

It will become whatever you decide it should become. If you are cruel and you control, manipulate, rant and rave, it will become ugly and you will be abandoned to your fate, but if you go placidly amid the waste and you selflessly serve those who ask you, your logo will become very beautiful. You don’t need anyone else’s help you to embrace beauty, or to love the Tao, and you don’t need anyone to ensure your arrival at the Place of the Orbs. What you need is a warm heart, the Three Graces, and dignity, tenacity and fortitude, along with the blessing of the eternal Tao, and of course, hard work and humility.

For these qualities are seen to be great and good in an unstated way, at the place where the vast eternity of all things was first born – far, far away at that initial place where the eternity that surrounds us today began as just a small, frail, spark of golden light seeking to travel, improve itself and become bigger.

Sincerely, Stuart Wilde